

Board of County Commissioners

Office of the County Administrator P.O. Box 99 / 200 East 4th Street Woodbine, Georgia 31569

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FOR IMMEDIATE RELEASE

Residents Encouraged to Enter the 2019 Showcase Camden County Photo Contest

WOODBINE, Ga. - September 12, 2019 - Camden County citizens are encouraged to enter the 2019 Showcase Camden County Photo Contest. The deadline for the 2019 contest is Friday. November 1, 2019. Photographers are asked to submit their best photos of Camden County, Georgia and its sunrises, sunsets, wildlife, as well as historic and scenic locations.

The 2019 photo contest calls for photos to be submitted under one of the following categories: Landscapes, Nature/Wildlife, Sunrises/Sunsets, and Transportation. Contestants may submit no more than two (2) entries per category or up to eight (8) entries total. A committee will select a winner from each category along with an overall winner. All photo contest winners will be recognized during a Board of Commissioners' meeting.

Photos must be submitted either by mail to the Camden County Board of Commissioners, ATTN: Photo Contest, P.O. Box 99, Woodbine, Georgia, 31569, or in person at either the Government Services Complex located at 200 East 4th Street in Woodbine, or at the County Annex Building, Office of Planning & Development, 107 N. Gross Road, Suite 3 in Kingsland, Each entry must be accompanied by a completed entry form. More information regarding the photo contest and rules may be found on the Camden County website.

About Camden County: Located in the extreme southeast corner of Georgia, Camden County truly is "Georgia's Coastal Community of Choice." Originally formed in 1777, Camden County is best known for its rich history, natural scenic beauty and Southern hospitality. Our vision is helping to make this the best place to live by preserving and enhancing the history and quality of life, while promoting smart growth and providing an efficient, effective and responsive government.

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STEVE L. HOWARD County Administrator JOHN S. MYERS **County Attorney**